



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 1620

SERIAL NUMBER 10/616,300	FILING DATE 07/10/2003 RULE	CLASS 705	GROUP ART UNIT 3624	ATTORNEY DOCKET NO. 90295-0002
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS
 M. Mintu Bachann, Ponte Vedra, FL. *JMA*

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 10/06/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** SMALL ENTITY **

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after allowance	STATE OR COUNTRY FL	SHEETS DRAWING 6	TOTAL CLAIMS 29	INDEPENDENT CLAIMS 4
---	---	---------------------------	------------------------	-----------------------	----------------------------

Verified and Acknowledged *JMA*
 Examiner's Signature Initials

ADDRESS
 HOGAN & HARTSON LLP
 555 13th Street, N.W.
 Washington, DC
 20004

TITLE
 System and method for consolidation of commercial and professional financial underwriting

FILING FEE RECEIVED 574	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---